

Transcript – Angels Among Us

Alrighty, Shabbat Shalom. And Shabbat Shalom to all those who are watching with us today. I have a very encouraging message today called, *Angels Among Us*.

And, in the New World Order of Satan, and most of the focus in the end time is about what's going on now in world events. And all the bad things and world war and Mark of the Beast and all those things. And I think sometimes we forget that Yahweh has His cherubs in this time more than ever. Matter of fact, if you look in the book of Revelation, there's more angelic activity going on with Yahweh's cherubs in Revelation than any other book in the Bible, and maybe all of the Bible combined. I mean, everywhere you see it. You see the cherubs working because it is a fight against good and against evil.

And so today I want to show you that. I want to show you all about the cherubs that Yahweh has, what they do, what they've done, and what is really the message for us in the times we're living in today. So I want to start in Hebrews 13 in verse 2. And Hebrews 13 and verse 2, it says:

Hebrews 13:2 *Do not forget hospitality for by this some unknowingly took in cherubs as guests.*

Wow. So, I've had the blessing in my life more than once of seeing a cherub of Yahweh. I told the story what happened last year. The first time I was going to Mount Sinai, where my driver wound up, for whatever reason, got arrested there at the border. And I was kind of stuck. And I turned around and there's a man there looking right at me and calling me with his finger and to follow him.

And wow, he went in front of the lines. And wow, like I said, everyone that saw him, the police, their mouths dropped and they stamped the passport right away, without even the normal procedures. They opened up the other side of the road for us to go in front of everybody. And then at the end when I got to the Saudi side, the man and the vehicle simply disappeared. So that was recent. There was another story I'll tell in a little bit that I've also ... a cherub that appeared in my room.

But I know for some people, or most people, that probably have never seen a cherub, don't realize that they're there whether you see them or not. And sometimes, where you're showing hospitality, like it says here, or something, it might seem like a human being. You might not even realize that it's a cherub, but the scriptures here that can't be broken. So very, very clearly *do not forget hospitality for by some unknowingly in cherubs as guests.*

So a cherub in the Bible, it's called a *malak*. In the Greek, they call it *angelos*. That's where the word angel comes from, from the Greek. But in the Hebrew, the word is *malak*, which is messenger. They are messengers and they're cherubs. And there's hundreds of thousands, if not millions of them. We really don't know exactly the number of them. But when we look at the space of what they're doing and how they're covering the earth and everywhere, there possibly could be millions of them. And Yahweh has them throughout the earth to protect us and help us in time of need.

So, you just never know ... where I remember one time where I was at a feast at Tabernacles and we were in the car and we were at a red light. It was a brand new rental car and the light turned green and I stepped on the gas and the car didn't move. And I'm wondering what's going on? I'm stepping on the gas and it's not

moving. Then all of a sudden, a car comes like a hundred miles an hour, the other way - breaks the red light, passes through their red light. And we're like, wow, if my car would have gone I would have been dead. And then as soon as that car passed, you have to go into the red light, my car starts going again. So, did a cherub somehow stop that? Somebody did. I know Yahweh did some way, whether it was a cherub, who knows? But the point is that these messengers are there to help us in our time of need, just like what happened to me in Mount Sinai last year. And they're always there whether you see them or not.

So, you've got to remember that. This is why I say this message is very inspiring because even if you've never seen it, don't take for granted because they are there. 2 Kings 6, chapter 6, and verse 8 says:

2nd Kings 6:8 *And the king of Syria was fighting against Israel, and rose up with his servants, saying, At such and such a place shall be my camp.*

So, here it is. The background of the story is that the king of Syria is fighting against Israel, right? And they have all these people over there. Let's drop down to verse 14.

2nd Kings 6:14-17 *And he sent horses and chariots there, and a heavy army. And they came in by night and surrounded the city ... So, they're stronger than Israel and you would probably be scared too ... And the servant of the man of the Elohim rose up early and went out. And, behold, as an army was surrounding the city and horses and chariots. And his young man said to him, Alas, my master, what shall we do? ... Wow, right? Their life is in the balances there ... And he said, do not fear for those with us or more than those with them, ... Just like it talks about in the New Testament. The power in us is greater than the power in them. And then, in verse 17 ... And Elisha prayed and said, I beg You, O YAHWEH, open his eyes so that he may see. And YAHWEH opened the eyes of the young man. And he looked, and behold, the mountain was full of horses and chariots of fire all around Elisha.*

Wow, I love that story. Because like I said, even though you don't see them, it doesn't mean they're not there. And Elisha's there, a man of Yahweh that has more insight because of his position as a prophet there. And he's seeing them and the man's all worried. "What are we going to do?" And he's like, "Yahweh, please, just show them."

And then Yahweh opens his eyes and we see it all around. How much we wish in our life sometimes, right? When you're going through a trial, you're going through a struggle or whatever, that Yahweh could open our eyes and see the chariots that are all around us? Because they are always there. Like I said, even if we can't see them, they are always there.

Let's go to Genesis 19. Genesis 19. And this is the story of Lot, right? So it starts out ...

Genesis 19:1-5 *And the two cherubs came into Sodom at evening. And Lot was sitting at the gate of Sodom. And Lot saw, and he rose up to meet them and bowed his face to the earth. And he said, Behold, now, my masters, please turn in to your servant's house and lodge, and wash your feet; and rise early and go your way. And they said, No, for we will lodge in the street. And he much urged them, and they turned in to him and came into his house. And he made a feast for them. And he baked unleavened matzos, and they ate. ... This is during Unleavened bread or Passover week ... Before they had laid down, even the men of the city, the men of Sodom,*

circled the house; from the young to the aged, and the people from its limits ... These evil, wicked men in Sodom.

Genesis 19:6 *And they called to Lot and said to him, Where are the men who came to you tonight? Bring them out to us, that we may have sex with them....* The homosexuality, the evil that's going on there. Drop down to verse nine.

Genesis 19:9-11 *And they said, Stand back. And they said, This one came into visit and must he always judge. Now we will do evil to you rather than to them to the cherubs. And they pressed on the man upon Lot violently and drew near to break the door. But the men put out their hand ... the two cherubs ... and brought Lot into them into the house and shut the door. And they struck the men at the door of the house with blindness from the small to the great. And they struggled to find the door.*

Comment: And what we see here, just like in chapter 18, many times these cherubs appear as human beings, right? Because when they're in their glorious state as a cherub, you can't see them. You can't see spirit, and they are a spirit being. So when they appear, it's usually as a human.

Genesis 19:12-14 *And the men said to Lot, Who still is here to you? Bring out of this place your sons and your sons-in-law and your daughters, and whoever belongs to you in the city. For we are about to destroy this place, for the cry of them is great before YAHWEH, and YAHWEH has sent us to destroy it. And Lot went out to speak to his sons-in-law, those taking his daughters. And he said, Rise up, go out from this place, for YAHWEH is about to destroy the city. And he seemed as one joking to his sons-in-law.*

Wow, they seemed as one joking. And doesn't it seem that way to us sometimes? I know when I share the stories with the brethren of the miracles that Yahweh has done in my life, like seeing the cherub last year, and whatever. The brethren are amazed. They're encouraged. They're excited. But many times, if I share these stories with people that are non-believers, they think you're either making it up, or that you're misunderstanding, or you're maybe going cuckoo, whatever it is. So they don't understand because they don't have the faith to believe.

So these angels, these cherubs, they're there to protect us but some people that are faithless and don't want to believe. So as Yahweh does more miracles, just like healing, right? We're seeing major healings in the last couple of years in our congregation. Just, not that long ago in Africa, the story they told me about Elder Kolang that was bit by the snake. And we know last year what happened at the Bible school with Elder Pong that was bitten by one of the most dangerous scorpions in the world. I think they said second in the whole world and was prayed for. And he was okay.

So you've got to realize this that you don't want to be one of these faithless people. And you've got to mentally, you've got to get in your mind, and understand the fact that you're not physically seeing cherubs doesn't mean they're not around you. And that's why we don't want to have any kind of spirit of fear because how can you have a spirit of fear when Yahweh has His cherubs around you? And they're there to help us in some of the most dire circumstances. So when we pray to Yahweh many times we don't realize that it could be His cherub is the one that's helping us. Even if we don't see them, Genesis 21 ... Genesis 21, and this is the

story with Hagar, when Sarah doesn't want, as Ishmael's growing up, she doesn't want him to inherit with Isaac and she tells Abraham, get rid of this lady. In verse 10 of Genesis 21:

Genesis 21:10 *And she said to Abraham, drive away the slave girl and her son for the slave, the son of the slave girl shall not inherit with my son, with Isaac, ... So Abraham's got to send her away and then let's look what happens here. Drop down to verse 14.*

Genesis 21:14-16 *And Abraham started up early in the morning and took bread and a skin of water and gave them to Hagar, putting them on her shoulder, and the child, and sent her away. And she left and wandered in the wilderness of Beer-Sheva. And the water from the skin was finished, and she put the boy under one of the shrubs. And she went and sat down opposite him, about a bow shot away. For she said, Let me not see the death of the boy. And she sat opposite and raised her voice and wept.*

Comment: So here it is, she ran out of the water and didn't have food. It's hot out there. I've been there many times. It's the desert and down in Beersheva. And here it was, she's just saying, that's it. There's nobody to help me and she cried.

Genesis 21:17-19 *And Elohim heard the voice of the young boy. And the Messenger of Elohim called to Hagar out of the heavens. And He said to her, What ails you, Hagar? Do not fear, for Elohim has heard the voice of the boy, there where he is. Rise up, lift up the boy and make your hand strong on him, for I will make of him a great nation. And Elohim opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave drink to the young boy.*

So possibly this is **the Messenger** of Yahweh. Whenever you see the perfect article, the **the** before messenger, it's not just a cherub, or an angel, but it is literally Yahshua who's not a cherub, or an angel, but He is a malak. He is Yahweh's messenger. The same as we're going to see. The word malak is not only used for cherubs, but it is also even used for human beings sometimes. And it's certainly used as Yahweh's Messenger, Yahshua, who's an eternal being and Elohim. But over here it says the messenger helped her and saved her. So like I said, sometimes a messenger can help in the most dire circumstances.

Luke 2 ... Luke chapter 2 and verse 4, sometimes they're here to give messages. Sometimes they're there to give messages as one did to me. I'll tell you that in a little bit here. Luke 2 and verse 4. It says:

Luke 2:4-7 *And Joseph also went from Galilee, out of the city of Nazareth to Judea, to the city of David which is called Bethlehem, because of his being of the house and family of David, to be registered with Mariam the one having been betrothed to him as wife, she being pregnant. And it happened as they were there the days were fulfilled for her (Mariam) to bear. And she bore her son, the Firstborn. And she wrapped Him in swaddling clothes and laid Him in the manger, ... The manger is the stone cut out where the animals drink out of.*

Luke 2:7b-11 *because there was no room where they could lodge. And shepherds were in the same region living in the fields and keeping guard over their flock by night ... Still today ... And, behold, a cherub of Elohim came on them. And the glory of YAHWEH shone around them. And they feared with a great fear. And the cherub said to them, Do not fear. For, behold, I proclaim good news to you, a great joy, which will be to all the world, For today is born to you in the city of David, the Savior, who is YAHWEH, the Messiah ... That's the way it is in the original Aramaic. It's not added.*

Luke 2:12-15 *And this is a sign to you: You will find an infant having been wrapped in swaddling clothes, lying in a manger. And suddenly there was with the cherub **a multitude of the heavenly host, praising YAHWEH** and saying, ... Can you imagine that having the heavens rolled back like a scroll and seeing the heavenly host there ... Glory ... And this is what they're saying. Praising Yahweh and saying ... Glory to YAHWEH in the highest, and peace on earth, good will among men. And it happened as the cherubs departed from them into the heaven, even the men, the shepherds, said to one another, Indeed, let us go over to Bethlehem, and let us see this thing occurring, which YAHWEH made known to us.*

So wow, after that you better believe they're going to go to Bethlehem. And they're going to see what's going on there. But like I said, at times, sometimes the cherub comes to tell an important message. And that happened to me back in 1999. It was where I was in my room with my wife, we were sleeping in the night and all of a sudden I was woken up. And as I woke up I looked over and my wife was out like completely knocked out.

And at the tip of my bed was a silhouette ... bright. I could barely even look at it but I could see it's a silhouette of ... it looked like a man. And the being said that they were a messenger of Yahweh, "Let me show you the things that must surely come to pass." And then the arm came up. There was a sword in its hand. There was a grinding stone and he was putting the sword on the grinding stone and sparks were coming out. And then he disappeared. And that's at the same time that I had the vision about 911. And that was two years before it happened.

And a vision is different than a dream. I couldn't have been telling you that before having a vision, but I've had several visions. I actually had one recently I'll tell you about in a second. But only in my life a couple times I've had a vision. In the vision, it's not a dream. It's not a dream where you're thinking you're there. You're really there. You're awake and you're there but it's not really happening. It's a vision. So in this vision I was in Carteret, New Jersey, where I grew up.

And I was in the hotel that's near the turnpike where you get off the exit, the Holiday Inn. And it was some kind of family event that was happening. We were all sitting at the table. And all of a sudden I see the chandelier shaking. And I wonder what's going on. And everybody starts running for the staircase. And I run out. I go outside and I look over in New York and I see the twin towers and they're both shaking and they both fell. That was two years before it actually happened that Yahweh showed me that.

And the one I had recently, this was just a month; or maybe two months ago, not that long ago, where I had a vision of an earthquake. And literally, there was ... when the vision started, the earthquake had just happened. And it was dark but there were big stones and there were people under it. But it was a major one. I mean one of the biggest that ever happened.

And I remember trying to push the stones off and thinking I have to help people that are there. I'm not exactly sure where the earthquake took place. But it was there. And then after the vision happened I was back in my room. But that was the latest vision that I did have. So sometimes this happens. But this was the messenger that I did see in my room at that time. I wrote it down as soon as it happened so I wouldn't forget any of it. And exposing about 911, two years actually before it happened. So like I said, sometimes they're there to tell an important message.

Acts 10. Acts chapter 10. Verse 1 through 8. And this is with Cornelius when the Gentiles were first coming into the New Covenant, being allowed to come into the New Covenant.

Acts 10:1-4 *But a certain man, Cornelius by name, was in Caesarea, a centurion of a cohort being called Italiano, ... just like myself. I can relate to him ... one righteous and fearing Elohim with all his house, both doing many alms to the people and praying continually to Elohim. About the ninth hour of the day, he saw plainly in a vision a cherub of Elohim coming to him, and saying to him, Cornelius! And he was staring at him, and becoming terrified he said, What is it, Master? And he said to him, Your prayers and your alms went up for a memorial before Elohim.*

Acts 10:5-8 *And now send men to Joppa and call for Simon who is called Peter. This one is lodged with one Simon, a tanner whose house is by the sea. He will tell you what you must do. And when the cherub speaking to Cornelius went away, calling two of the sons of his household and a devout servant who feared Elohim and obeyed him and having explained all things to them, he sent them to Joppa.*

So we see here, that in a new situation with the Gentiles that the angel had to give a message on where to go ... the cherub. So that happens sometimes too. When a message has to come, it comes by the hand of Yahweh's malek's, Yahweh's messengers, Yahweh's cherubs; or what many people call angels.

Acts 27 ... Acts 27 and verse 20, and this is with the Apostle Paul, remember when they were in the ship and they were going to be shipwrecked. And what happened right before there? I'm going to read it from verse 20 through 25.

Acts 27:20a *And as the storm held on for many days,*

Comment: This is a really bad storm that's going on there. Remember they had to get rid of the stuff that was in the ship because the ship was overturning. And they really thought they were going die.

Acts 27:20-25 *And as the storm held on for many days, and as no sun was visible, nor moon, nor stars, all hope of our surviving was given up. Then no man among them had eaten anything, then standing up in their midst, Paul said, Truly, O men, if you had listened to me we would not have set sail from Crete, and we would have been spared this injury and loss. Now let me counsel you not to be depressed, for not a single life among you will be lost, but only the ship. For tonight stood by me a cherub of the Elohim, of whom I belong, and whom I serve, saying, Do not fear, Paul, You must stand before Caesar. And, behold, Elohim has granted to you all those sailing with you. Therefore, be cheered, men, for I believe YAHWEH, that it will be so according to the way it was spoken to me.*

Many things we see in Scripture, we don't need a cherub to tell us because the Scripture says it, but **you've got to believe it**. And that's the thing that the **Apostle Paul believed the Word of Yahweh**. So when Yahweh sent a messenger to him, it was no problem for that. But sometimes they come to give messages of encouragement to us when things look very bleak.

There are all different reasons why cherubs come to people. Acts 5 in verse 12; sometimes it's to intervene because things are going wrong. Like what happened to me. When I don't know what would have happened if that cherub didn't come and take me to Saudi Arabia. Would have I maybe had to go back? I don't know what

would have happened at that point. But sometimes they come to intervene the situation when it's out of human control. Acts 5 starting in verse 12. That's 5 in verse 12. It says:

Acts 5:12-16 *And many miraculous signs and wonders among the people took place through the hands of the apostles. And they were all with one passion in Solomon's Porch ... In Yahweh's sanctuary ... And of the rest, no one dared to touch them, but the people greatly magnified them ... Because they saw all the miracles and healings ... And more were added, those who believed in YAHWEH, both men and women. So as to carry out the sick in the streets, and to place them on cots and mattresses, that at the coming of Peter (Kepha), if even his shadow might overshadow some of them. And also the multitude came together from the cities around Jerusalem, bringing sick ones and those being tormented by unclean spirits, who were all healed.*

Act 5:17-20 *The high priest and all those who were with him who were of the doctrine of the Sadducees were filled with envy. And they placed hands on the apostles, and seized and bound them in prison. But a cherub of YAHWEH opened the doors of the prison during the night, and leading them out, he said, Go! And standing in the sanctuary, speak to the people all the words of Life.*

Can you imagine how amazing that must have been? Here it was, they think, "we're locking you up, we're putting you in here." And the cherub just comes and opens the door and takes them out.

Act 5:21-23 *And hearing they went into the sanctuary about dawn and taught, but having come near the high priests and those with him called together the Sanhedrin and all the elderhood of the sons of Israel. And they sent to the jail to have them brought, but having come near the officers did not find them in the prison and returning. They reported saying, indeed we found the jail having been shut with all security and the guards outside standing before the doors could opening, we found nobody inside.*

Act 5:24-25 *And when they heard these words, both the priest and the sanctuary commander and the chief priest were in doubt concerning them **what this might be** ... They didn't think a cherub came and opened the door for them ... But having come, one reporter to them saying, Behold, the men who you put in the prison are in the sanctuary standing and teaching the people.*

So that's my point. Sometimes when I'm going to places and people say, "Wow, there's war going on there." Like now in Burundi, there's civil war with Burundi ... or war with Burundi in Rwanda going on. Down in South Sudan, there's a really dangerous situation there with civil war going on in Sudan. And sometimes people say, "Oh, don't go, wait, or whatever."

But what I say is *Yahweh help the person who tries to get in your way*. When you are on a divine commission from Yahweh, I am Yahweh's ambassador. I'm going out, as *His ambassador*, to bring a message from Him directly. I never go on my own. I pray Yahweh opens the doors where He sends me. And Yahweh help the person that would get in my way. I've seen people drop dead that have tried to get in the way of the work of Yahweh. Believe me, I never prayed for it. But it happens because that's the way it is.

So sometimes, Yahweh will actually ... like here in Acts 5 ... He'll actually send His cherubs to make sure that man doesn't get in the way. Whether it's opening a door; or whether it's protecting them. We actually had a brother a couple years ago in South Sudan that literally was shot and the bullet bounced off of him. The bullet literally bounced off of him. And I forget if it was his Bible it bounced off of. I think that's what it was. It

bounced off the Bible. But a bullet doesn't bounce off of the Bible. So we know that there was some kind of angelic activity happening there. So if Yahweh has a job for you, no one is going to stop you.

So what I want to read you now is, I want to read you some modern day stories of testimonies of angels. These are all true stories. Almost all of them, except for one, I personally know of. And I can vouch they are all true that happened. So I just want to read these to you. These are all from modern times now to show you that this isn't something just from the Bible. Sometimes people say that, "Why in the Bible were there miracles and why in the Bible do we see healings? And why in the Bible do we see angels or cherubs appearing? Why don't we see that today?"

I say, "Where are you?" I've seen all of it. I've seen all of it in my life. I've seen many, many things happen in Israel; casting out demons, and miracles and healings, and all different kinds of things. So yeah ... yeah, it happens and you have to be expecting it though, and you have to believe it. You have to have the faith to believe it. So let me read you here these testimonies just that we see. It's not just something for Bible times.

And this first one is from a sister called Debbie, who she actually was retrieving her little babies at her parent's house and heading home. And it was pretty late at night. It was 11:30 at night and she was driving an old clunker car that she had. And among the problems with the car, the gas gage didn't work.

So halfway home the car started to putter and Debbie realized she was out of gas. She pulled off the ramp and it happened to be one that was slightly up hill; and now, no gas in the car. Almost at the top of the exit the car died. And there was absolutely nothing around except empty fields. And she could see distance, maybe like a half a mile away, she could see the lights of a truck stop. With no cars in sight she didn't know what to do.

The kids were asleep and walking miles with carrying two kids in the middle of the night was not a good option for her. And this was before cell phones. So this was maybe 20-30 years ago. So there was no cell phone she couldn't call for help. So she put her head on the steering wheel and while saying a short and anxious prayer she hadn't even finished the prayer and there's a knock on the window. When she looked up she saw a clean cut man standing there out of nowhere. He motioned for her to roll down the window and she was surprised but wasn't even the slightest bit afraid, even though normally she would have been terrified.

The young man was dressed well and groomed he didn't ask if she needed help, but just told her "put the car in neutral" and he'd help her get over the hill to the place where she had to go for the gas. He was so nice and she thanked him and followed his instructions. The car started moving and she steered it toward the lights of the truck stop and turned around to yell thank you, but the young man was gone. The area was completely remote. There was absolutely nowhere he could have gone that quickly. She didn't even know where he came from as he didn't even have a vehicle that he was in.

Debbie's car continued to roll down the hill until it reached the truck stop. She was able to get the gas she needed and the kids remained sound asleep. But this is the interesting part, what she said afterward. That she always trusts in Elohim to take care of them but in relating that story about the angel helping her many times, to her children, who are now adults, they know for a fact that angels do exist and are sent to us if we just believe. She said, "I always thought it was so amazing that we were sent someone who I would trust instinctively without question." Since that incident I come to believe that we probably encounter angels all the

time and take for granted who they really are, and that's **Hebrews 13:2**. I think they come in all shapes and sizes, young and old and sometimes when we least expect them.

The next story is from a man I personally know. He was a deacon in the Church of God. His name was Torney. And this guy was young. He was probably in his late 30's at the time. He had a wife and a couple of kids and he was a very avid sports player and swimmer. And one day he told the story that he was swimming and the tide was really bad and pulled him out and pulled him under, where he couldn't hold up any longer. He went under. He thought he was going to die. And as he was drowning, all of a sudden, he felt a hand on his back that grabbed him. And pulled him up and dragged him out of the water. And as he was on the side of the beach, still on his knees, choking, and turned around to thank the man. There was nobody there. Not even footprints in the sand immediately after he was brought there. Nobody was there, completely. It was a cherub that pulled him out of the water because nobody was even in the water when he went under.

This was another lady that I knew personally. She was actually even part of our Congregation when we started a home fellowship. And again, it was in the World Wide Church of God. And it was when she was in college with a van load of girls. They were up in the mountains in a deserted road and the van broke down. It overheated and would not work at all. It wouldn't even start. It was winter. The ladies were scared. And it was cold. They didn't know what to do.

And then from nowhere, they were way out in the middle of nowhere, a man comes up to the window, knocks on the window, all dressed in white. And he asked if everything was okay. And they told him the car was broken and they needed to be towed. The man went to the front of the car and all he did was put his hand on the hood. He just touched it and said, "Everything's going to be okay. Just start it." Immediately the car started and the man disappeared. So they knew right away that it was a cherub that Yahweh sent.

And the last one I want to share. It's another family that I knew in the Church of God. And the man who actually left the congregation, his name was Chuck. And he left the congregation, he started working on Shabbat. So he was making deliveries for a company. And he had this delivery. And he was going and he couldn't find it. He couldn't find where it was. So all of a sudden, he pulled over. He saw this office building. He saw a light on. He pulled over. And the building was open, there was nobody inside. He's walking around looking and all of a sudden this man comes up to him from nowhere and turns, and he looks at him and he says, "Chuck what are you doing here? You know it's the Sabbath." And the guy Chuck didn't know this man. He didn't know he was and he's looking why how did he know my name why would he say that?

So he told him he was lost. So the man writes down directions. He says, "Okay just follow my directions." He writes it down - pretty long directions. He was about, maybe 20 30 minutes away, from where he had to go. And he follows the directions exactly how he had to go. He gets ... it's a residential house with no street, road where the house was. He knocks on the door, gives the package to the man. And the man looks at the package and says, "How on earth did you ever find me? He says, What are you talking about?" He says, "The address on this package is not my address. How did you find me here?" And then he knew that the man who wrote down the directions on where he was to go, was an angel. It was a cherub because how else would he know how to give directions on how to get there?

So this happens a lot more than we think. And like I said I could sit here with a whole message just going over stories of people seeing cherubs and cherubs coming. But one thing we know is, it definitely is true and they are there in the end time.

Let's go to Revelation. Revelation chapter 2 and 3, because actually we know there's seven congregations in Revelation. My book goes over this. They're historical and they're seven end-time congregations. My book, *The Gates of Hell Shall Not Prevail Against Her*, goes over this. But for the congregation **each one has a special cherub to them**. Chapter 2 verse 1:

Revelation 2:1a *To the Messenger of the Congregation of Ephesus, write: ...* The messenger there. Drop down to their verse 8:

Revelation 2:8a *And to the Messenger of the Congregation of Smyrna, write: ...* drop down to verse 12.

Revelation 2:12a *And so the Messenger of the Congregation of Pergamos, write: ...* drop down to verse 18.

Revelation 2:18a *And to the Messenger of the Congregation in Thyatira, write ...* Then we go to chapter 3 verse 1:

Revelation 3:1a *And to the Messenger of the Congregation in Sardis, write: These things says the one having the seven spirits of Elohim and the seven stars which are the seven congregations ...* Then drop down to verse 7:

Revelation 3:7a *And to the Messenger of the Congregation of Philadelphia ...* and even verse 14, even Laodicean has a cherub, or an angel for them.

Revelation 3:14a *The Messenger of the Congregation of Laodicean.*

So each end-time congregation has a messenger watching over them. So no matter what kind of spiritual state they're in, at least they have a messenger that's helping them; or sometimes helping go through the trial that you need to get out of that bad spiritual state. I told you there's more angelic activity, more cherubs in the book of Revelation than any other book in the Bible. Revelation 8 in verse 2 ... Revelation 8 inverse 2 says:

Revelation 8:2-6 *I saw the seven cherubs who stood before Elohim and seven trumpets were given to them. And another cherub came and stood on the altar having a golden sensor and many types of incense were given to them that he should give them with the prayers of the saints on the golden altar before the throne. And the smoke of the incense went up with the prayers of the saints out in the hand of the cherub before Elohim. And the cherub took the sensor and it filled with fire the altar and kissed it to the earth and sounds and thunders and lightnings and earthquakes occurred. And the seven cherubs having the seven trumpets be paired themselves that they might trumpet.*

So this is what it is. Right now, we're seeing ... because Satan is bringing his kingdom to the earth. And Yahweh's going to allow it for 42 months. And most of the spiritual things we're going to see are not good. We're going to see the lying signs and wonders. We're going to see different things. We're going to see the persecution on the saints.

But this is why a message like this is important and inspirational because in the end there are cherubs there. And those cherubs take over. And those cherubs are the ones that are going to win. And even here, we have Revelation 12 and verse 6:

Revelation 12:6 *The woman fled into the wilderness where she had a place of having prepared from Elohim that she might be nourished there a thousand two hundred and sixty days ... and look in verse 7.*

Revelation 12:7 *In war occurred in heaven Michael the archangel in his cherubs making organs the dragon and the dragon in his cherubs make war.*

Comment: So this is what we see. We are not going to have war with Satan or his demons, but Michael sure is, and the other cherubs. So they're fighting. **Yahweh doesn't expect us to fight. He expects us to fight ourselves. He expects us to fight our human nature. He expects us to overcome in our life where we need to.** He doesn't expect us to have to fight demons. Now granted, in my life, on multiple occasions, I've had the opportunity of casting out demons. And sometimes as an elder, Yahweh has to do that. We do have to protect our life from demonic activity so demons don't enter us or our family. We want to break generational curses that could be demonic in nature, but as far as literally fighting, fighting demons, that is going to be for Yahweh's cherubs.

Revelation 12:8-10 *but they did not have strength, nor yet was place found for them in Heaven. And the great dragon was cast out, the old serpent being called the devil, and, Satan; he deceiving the whole inhabitable world was cast out onto the earth, and his cherubs were cast out with him. And I heard a great voice in heaven, which said: Now is come the salvation, and the power and the kingdom of our Elohim, and the dominion of his Messiah: because the Accuser of our brethren ... The accuser of our brethren is Satan. We don't want to be working for him ... the one who accuses them day and night before our Elohim.*

Revelation 12:10b-12 *the one who accuses them day and night before our Elohim. And they overcame him because of the blood of the Lamb, and because of the Word of their testimony. And they did not love their soul even until death So we don't have to worry about it because we know it's not this fleshly body we're trying to save or hold on to. It's the spiritual body ... Because of this, be glad, the heavens and those dwelling in them. Woe to the ones dwelling on the earth, and in the sea, because the devil came down to you having great anger, knowing that his time is short!*

And never forget that as these things are happening. Yes, we have a few more years left. Nobody knows how many. Is it three or five? Is it five or ten, or even a little more than that? Who knows? Only Yahweh knows but that time is short. The time is absolutely short. And we want to **make sure this is what we're focused on that in the end, Yahweh wins the victory.** His cherubs are fighting for Him. And we don't have to worry. Yahweh's cherubs are going to protect us through this.

Revelation 14 in verse 6 through 12. This is also what we see the cherub's doing in the end time.

Revelation 14:6-8 *And I saw another cherub flying in mid-heaven, and with blood having the everlasting good news to proclaim to those dwelling on the earth, even to every nation and tribe and tongue and people, saying in a great voice, Fear Elohim, and give glory to Him, because the hour of His judgment has come; also, Worship Him who has "made the heavens, and the earth, and the sea," and the springs of waters. And another cherub*

followed, saying, The great city, Babylon, has fallen, has fallen because of the wine of the anger of her fornication she made all nations to drink.

Revelation 14:9-12 *And a third cherub followed them, saying in a great voice, If anyone worships the beast and its image, and receives a mark on his forehead, or in his hand, he also shall drink of the wine of the anger of YAHWEH having been mixed undiluted in the cup of His wrath. And he will be tormented by fire and brimstone before the holy cherubs and before the Lamb. And the smoke of their torment will rise forever and ever. And those worshiping the beast and its image have no rest night and day, even if anyone receives the mark of its name. Here is the patience of the saints; here are the ones **keeping** the commandments of YAHWEH, and the faith of Yahshua.*

So this is why we got to stay away from all this Mark of the Beast technology. This is why we got to get rid of those phones that track you; and the phones that mess with the brainwaves in your brain. And they brainwash people 24 hours a day through the internet because in the end this is serious stuff. And Satan knows it. And Satan is trying to get the whole world to worship him.

And we have to realize that it may look bleak. Just like the Shemita year that just passed ... and wow, what are we going to eat in the seventh year? Just look at all the blessings that Yahweh gave in that year. Look at here we are in our second year later, and we still have at least a year of food left, maybe two years. I mean it's amazing. The more we're eating it, the more it just sits there, it doesn't go anywhere. And it's saving us a lot on food bills too but it's showing us **we do not have to worry that Yahweh is there for us, and His cherubs are here on this earth to protect us.**

Revelation 22 and verse 6 ... Revelation 22 and verse 6:

Revelation 22:6 *And he said to me, These Words are faithful and true. And YAHWEH Elohim of the holy prophets sent His cherub to show His slaves what must happen quickly.*

So the cherub came to John and he's showing this book of Revelation, all of this vision that is our time now that the book of Revelation has been opened. And again, Yahweh used one of His messengers. He used one of His cherubs to do this. So cherubs are everywhere. They're everywhere in Scripture. They're everywhere in the world. They're everywhere in a life today. We just have to recognize that they are there. And we have to believe it in faith.

But I want to show another aspect of this because in the Bible the word *malak*, like I said, it's not only for cherubs. And sometimes the word *malak* that's used for cherub, or angel at times, is also used for a human being.

So 2nd Kings 5 ... 2nd Kings 5 in verse 8-10. 2nd Kings 5 through 8-10. And this is the story with Elisha with Naaman. Remember the soldier that had the leprosy? And look what happens.

2nd Kings 5:8-10 *And it happened, when Elisha the man of The Elohim heard that the king of Israel had torn his garments, he sent to the king, saying, Why have you torn your garments? Let him come now to me, and he shall know that there is a prophet in Israel. And Naaman came with his horses and with his chariot, and stood*

at the door of the house of Elisha. And Elisha sent a messenger to him, saying, Go, and you shall wash seven times in the Jordan. And your flesh shall return to you, and you shall be clean.

So he sent for him to go and wash seven times in the Jordan, but he sent a messenger to tell him that. And the word is malak. So here it is, he didn't send a cherub, or an angel to him. He sent a human being. I'm not going to go into all the scriptures here. We see when David is coming when he's being told about Saul being killed, the same word is used - a messenger, a messenger runs to him.

So many times, or several times, at least in Scripture that the word malak is used for human being. So a **messenger of Yahweh is not just a cherub but it also can be a human being.** Let's go to Malachi. Malak ... Malachi that's where it comes from, *my messenger*. Malachi is: *my messenger*. So the book of Malachi chapter 3 verse 1. And look what he says:

Malachi 3:1 *Behold, I am sending My messenger (My Malachi), and He will clear the way before Me. And the Master whom you are seeking shall suddenly come to His sanctuary, even the Messenger of the Covenant, in whom You delight. Behold, He comes, says YAHWEH of Hosts.*

So this is talking about John the Baptist. John the Baptist is called Malachi. He's called, my messenger. He's called a Malak. If you go back one chapter here, to chapter 2 of Malachi, in verse 7, he says:

Malachi 2:7 *For the lips of the priest shall guard knowledge, and they should seek the Torah from his mouth; for he is the messenger of YAHWEH of Hosts.*

Wow, the same word Malak is used. So now, what is this word used for? **Those who bring the good news, and bring the Torah, are called malak's.** They're Yahweh's messengers, just like angels. So the same way I told you an angel can come in dire time of need. An angel can come to bring an important message, but the word malak, that many times, is used because those are Yahweh's messengers, it's also used *for us as human beings.* Galatians 4 in verse 13 and 14 ... Galatians 4 in verse 13 and 14 says:

Galatians 4:13-14 *But you know the weakness of my flesh, ... this is the Apostle Paul talking ... as I preached the good news to you previously; and you did not despise my trial in my flesh, but you received me like a messenger of Elohim, even as you would Messiah Yahshua Himself.*

So here the Apostle Paul was saying that he was received, just like a malak, from them. He was a messenger of Yahweh. A malak, just like an angel to them he was received, because of the good news message he brought. So here it is when we look at this. Let's look now ... because if human beings are messengers, the big point I want to make ... and this is not just showing you about angels, or cherub's, in the Bible ... but I want to show you **how we can be that messenger. We can be that angel in somebody's life that's really in need, if we keep that as our focus.**

So let's go back to Hebrews 13 ... Hebrews 13 says:

Hebrews 13:1 *Let brotherly love remain in you.*

Comment: So **everything is about love because Yahweh is love.** And without love, we don't we don't have anything, **1st Corinthians 13.** You could have all the fruit in the world and you can move mountains and

prophecies and everything else, speak a hundred languages. And if you don't have love in your heart it, it doesn't attend for anything. And look then verse 2 again:

Hebrews 13:2-3 *Do not forget hospitality, for by this some unknowingly took in cherubs as guests. Be mindful of the prisoners, as having been bound **with them**; of those suffering misfortune, as you are human also.*

So what is he telling us? In one sense, he's telling us be kinds of strangers because it could be an angel, or a cherub of Yahweh, that's there that comes. But then in the next verse, he's telling us that we want to **be mindful of prisoners like we're bound with them**; when praying as if we're there and those suffering misfortune, as you are also human. So **He wants us to put us in the spot of those people that are going through this.**

And I said this many times, not all the time, when I pray for someone for healing, but many times when I pray for someone for healing, like if they have a bad knee, when I pray for them for healing their need will be healed. And my knee will hurt for a day or two or whatever. And then goes out. Sometimes it's been a headache. Sometimes it could be anything like so. Not all the time but it's happened quite a few times with me when I pray for someone for healing I actually ... that the infirmity of the person came through me to leave.

And as a messenger here, do we think about that, that we can be Yahweh's messengers? **We can help people through the infirmities that they're going through.** Because you want to know something? If you listen to many, many hundreds of stories of people seeing angels or cherubs in their life, I can pretty much guarantee you that not everyone is completely accurate. Yes, they are true. There are many times that it is a literal cherub, or an angel from heaven, that has met a person and helped them. I've seen it in my own life.

But I believe there's also times that people ... because a human being was so kind, and so unselfish, and so serving that somebody actually said, "Wow that had to be an angel." And in one way they were, they were a messenger. They were that messenger in time of need. So that's what I want to show that all of us can be that. **All of us can be that messenger in somebody's life by doing a kind act, by showing Yahweh living in us, and sacrificing to help another human being in need.**

Sometimes, it could be just giving a smile to the lady at the checkout counter that's going through horror every day. And everyone yelling at her and saying things and just giving that smile. Other times it could be doing a good act for somebody. It could just be helping somebody in time of need. Somebody that needed help.

I was in the supermarket not that long ago and a worker there his box broke open, and his things were on the ground. And as I was trying to help pick up. He said, "No, you don't have to do that." I said, "No, it's okay." And he just smiled at me and was so happy that I was helping him. And sometimes it's those little things like that to make **us a true messenger of Elohim.** 1st John 3 in verse 10 ... 1st John 3 in verse 10 says:

1st John 3:10-14 *By this the children of YAHWEH are distinguished from the children of the devil: Whoever does not practice righteousness and does not love his brother, does not belong to YAHWEH. Because this is the message which you heard from the beginning, that we should love one another, not as Cain who was of the evil one, and killed his brother. And for what did he kill him? Because his works were evil, but those of his brother were righteous. So be not surprised, my brothers, if the world hates you.*

1st John 3:15-20 *We know that we have passed from death to life because we love the brethren. The one not loving his brother remains in death ... And we have to not only love our brother, but we have to even love those who hate us and despitefully use us ... Everyone hating his brother is a murderer, and you know that every murderer does not have everlasting life abiding in him. By this we have known His love toward us, because that One laid down His life for us; and on behalf of the brethren we ought to lay down our lives. But whoever has worldly possessions, and sees his brother in need, and shuts up his mercy from him, how is the love of Elohim in him? My little children, let us not love in word, or in tongue, but in deed and in truth. And in this we shall know that we are of the truth, and shall persuade our hearts before Him,*

And I saw it even recently just with my trip to Africa and just sharing with brother if anyone wanted to help. And wow, how loving and caring the brethren are to try to help their fellow brother. And this is really what makes us that malak in somebody else's life. **Being a true messenger of Elohim is not in our words but in our action.** And **we are messengers** ... we are messengers. Not only that, Isaiah 33 and verse 7, very interesting scripture. It says:

Isaiah 33:7 *Behold, their heroes cry outside; the envoys (or the ambassadors) of peace shall weep bitterly.*

Now you know what's interesting about that scripture? The word for ambassador, envoy or ambassador is actually malak. And malak is used sometimes, not just as messenger, but as ambassador. So sometimes malak is translated as ambassador. And 2nd Corinthians 5:20 ... 2nd Corinthians 5:20

2nd Corinthians 5:20 *Then on behalf of Messiah, we are ambassadors, as Elohim is exhorting through us. We beseech on behalf of Messiah be reconciled to YAHWEH.*

We know that we are Yahweh's ambassadors. We know it. We're called messengers. And we're called messengers, like I just showed there. And messengers are malaks. I thought that was really, really cool because **as Yahweh's ambassadors for peace, we are to bring a helping hand. Like I said, a kind word and a smile, and making a difference in somebody's life.** Every day before leaving your house you should pray the daily prayer, like I said, because the daily sacrifice never ended. It just was changed from an animal sacrifice to a prayer sacrifice. And **every day before leaving your house you should be praying to Yahweh to be the daily sacrifice that day.**

That as you walk outside ... yes, we all have things to do. We have jobs to go to, and things to buy, and everything else, but you should **pray to Yahweh every day that if there's somebody in need, if there's somebody in that He will open your eyes to see it.** And whether it's a little old lady, just carrying her bag. Or holding somebody's hand who just went through a great suffering, or death, in a coffee shop or whatever it could be. Just that little time of you being that malak, that angel, in somebody's life because who knows how many stories that go on later that somebody may have thought that it was a real angel they saw. And maybe it was you, or me. Maybe it was just one of those people that was out there just showing love and kindness.

And you know you see this all the time in the Holocaust. I've seen stories where somebody said the same thing that somebody that helped them and somebody that ... and they thought it could be an angel or not. And then like 50 years later they meet that person who saved their life and they're reunited with them. And how wonderful ... how wonderful. Like I said, and that's what I said what an encouraging message. And in an evil

world as we live in; such a sinister, evil, rotten world, that not only are there Yahweh's real cherubs around protecting but that we can be that. We can participate. We can be the messenger of Yahweh in somebody's life.

And think of the lowest point in your life. Think of the time in your life maybe where you are at a really, really low point. And whether it was a family member, or friend, or somebody in the Congregation that lifted you up, and gave you that peace that you needed at that time. And they were like an angel in your life at that time. So like I said, **we don't pay back. We pay forward.** That's the way Yahweh's economy works. It's not about paying back. It's about paying forward.

So each of us had that in our life; every single one of us was at a point in our life where we were down. We were troubled and we had some kind of sickness or death, or something that happened ... financial woe. And somebody, whether it was a real cherub from Yahweh, or was a human being, that stood in the gap there and was that messenger for us. We need to do the same thing. And that's really all our calling is about. When we look at bearing fruit **that is what bearing fruit is.** That's the fruit that will be born. So yes, we have ministries and we go out and we bring the good news. And of course that's all part of it, but this is like the basic "being a believer 101"; just being that that messenger, or cherub, or angel, in somebody's life they really needs it that day.

It's not just a one-time thing. It's not doing it for show. It's actually part of us. The way it's part of Yahweh's messengers. Wow, think of Yahweh's messengers because here they are, and they are greater than us. They're spirit beings and yet, they serve us. And they're happy to serve us, even in our defiled, sinful state. They're still happy to serve us because they know that our ultimate destiny is to be children of Yahweh.

The last scripture here is in Matthew 25 ... Matthew 25 and I'm going to start in verse 31. It says:

Matthew 25:31-34 *But when the Son of Man comes in His glory, and all the holy cherubs with Him, then He will sit on the throne of His glory. And before Him shall be gathered all the nations; and He will separate them from one another, as the shepherd separates the sheep from the goats. And indeed He will set the sheep off His right, but the goats off the left hand. Then the King will say to those on His right, Come, the blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.*

Matthew 25:35-40 *For I hungered, and you gave Me food to eat; I thirsted, and you gave Me drink; I was a stranger, and you took Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me. Then the righteous will answer, saying, Master, when did we see You hungry, and fed You; or thirsting, and gave You drink? And when did we see You a stranger, and took You in; or naked, and clothed You? And when did we see You sick, or in prison, and came to You? And answering, the King will say to them, Truly I say to you, In so far as you did it to one of these, the least of My brothers, you did it to Me.*

Wow, **Yahweh loves every human being on the earth.** Everyone is part of His creation. And you know what? Everybody in life needs that malak, or that angel sometime. **Our job, our reward is based on being that malak every day in somebody's life that needs it; thinking of others truly in need, not just thinking of ourselves.** We can be that special messenger, sent by Yahweh, to help fulfill the need of another person praying for help.

And there's a program out there called, *Touched by an Angel*. And that's the reason I like that program because that's what that program is all about. It's about regular everyday people that are in need. And Yahweh sending His messenger to intervene in their life in the simplest of ways and help those people there. And you know something?

The lady that's in there, Roma Downey, the one who played the angel, I actually met her a couple years ago. And she actually said, that thousands of people have written through the years and have said how much that program and those inspiring programs have helped their life, and sometimes even saved them from suicide. And they used to write and tell all the miracles, real miracles that happened from watching one of those episodes. So Yahweh works in mysterious ways and through mysterious ways. And we want to make sure that we're not neglecting that point every day of our life to be a malak of Yahweh. Yahweh bless. Shabbat Shalom.

(Video: Song playing – Angels Among Us)